

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.
13915.74.1.4

In Re Application Of: **Paul L. Hickman**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/773,617	February 6, 2004	Glenn E. Richman	022913	3764	7761

Title: **EXERCISE AND HEALTH EQUIPMENT**

Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

37 CFR 1.97(b)

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

OR

the fee set forth in 37 CFR 1.17(p).

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In Re Application of: **Paul L. Hickman**

Application No. 10/773,617	Filing Date February 6, 2004	Examiner Glenn E. Richman	Customer No. 022913	Group Art Unit 3764	Confirmation No. 7761
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Title: **EXERCISE AND HEALTH EQUIPMENT**

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of _____ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 23-3178 as described below.
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Dated: **October 1, 2008**

J. Dustin Howell
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CC: